

**ARMY PUBLIC SCHOOL SUNJUWAN**  
**APPLICATION FOR TEACHING STAFF**

**Application form for the Post: \_\_\_\_\_**

**For Academic Session : 2024-25**

Please paste  
recent passport  
size colour  
photograph  
Do not staple

**1. PERSONAL DATA :**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) Religion : \_\_\_\_\_
- (f) State : \_\_\_\_\_
- (g) Address :-  
\_\_\_\_\_  
\_\_\_\_\_
- (h) Contact Details :-  
Landline No(with STD Code) -----  
Mob No ----- **(Mandatory)**  
Email ID ----- **(Mandatory)**

**2. PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior Incharge : \_\_\_\_\_
- (d) Contact No of superior (for verification if need be) : \_\_\_\_\_
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

**3. FAMILY LIFE**

- (a) Martial status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse  
-----  
No of children with age and sex  
-----  
-----

4. **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from matriculation or equivalent :-

Examination Passed	Marks Obtained	Percentage/ Division	Year of Passing Exam	Subjects taken	Name of University/ Board/Institute	Remarks

**Graduation/Post Graduation through correspondence or regular** \_\_\_\_\_.

5. Have you cleared CSB : \_\_\_\_\_ CTET/STET : \_\_\_\_\_

6. Name of classes you would prefer to teach with subjects:-

(a) Classes \_\_\_\_\_ (b) Subjects: \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved: \_\_\_\_\_

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently.

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_11. **EXPERIENCE:** Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Ser No	Experience as (PGT/TGT/PRT & Pre-Primary Classes) (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
	From	To					
(a)							
(b)							
(c)							

12. **APTITUDE:**

(a) Subject (s) which you enjoy teaching most? \_\_\_\_\_

(b) Other area (Cultural activities): \_\_\_\_\_

## 13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys : \_\_\_\_\_

Girls : \_\_\_\_\_ Girls : \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

(a) What kind of health do you keep?.....

(b) Do you need any medical treatment/assistance for the disease you are suffering from  
.....

(c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

(a) Have you done any degree/diploma in computer give details:

(b) Any experience on working on computer Details.

(c) Do you own a personal Laptop, if yes give details:

(d) Your knowledge of computer hardware :

17. **OTHER ACTIVITIES:**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

## 18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: \_\_\_\_\_

Address:

(b) Name: \_\_\_\_\_

Address:

19. I have/have not been selected at the LSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_.

**AGREEMENT:**

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, i.e upto the finalisation of the results of the class taught or a period specified/fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organisational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Dated :

(Signature of applicant)